

**BOLSOVER DISTRICT COUNCIL**

**Meeting of Council on 4<sup>th</sup> March 2026**

**Proposed Calendar of Council Meetings 2026/27**

**Report of the Portfolio Holder for Corporate Performance and Governance**

<b>Classification</b>	This report is Public
<b>Contact Officer</b>	Jim Fieldsend Strategic Director of Governance and Legal Services and Monitoring Officer

**PURPOSE/SUMMARY OF REPORT**

To present for Council's approval the proposed Calendar of Meetings for 2026/27.

---

**REPORT DETAILS**

**1. Background**

1.1 Each year the Council considers a calendar of its meetings for the forthcoming municipal year. This is to ensure that the Authority has in place an efficient meeting schedule that meets the needs of Members and facilitates decision making in line with statutory deadlines.

**2. Details of Proposal or Information**

2.1 Attached at Appendix 1 is the proposed calendar of meetings for 2026/27.

**3. Reasons for Recommendation**

3.1 To ensure the Council has in place an effective and efficient calendar of meetings for 2026/27 that facilitates decision making in line with statutory deadlines.

**4. Alternative Options and Reasons for Rejection**

4.1 There are no alternative options as the Council needs to agree a calendar of meetings.

---

**RECOMMENDATION(S)**

1. That the 2026/27 calendar of meetings, attached at **Appendix 1**, be approved.

2. That delegated authority be granted to the Governance and Civic Manager following consultation with the Chair of the relevant Committee(s)/Working Group(s) to amend the calendar of meetings 2026/27 as and when required.

Approved by Councillor Hales, Deputy Leader & Portfolio Holder for Corporate Performance and Governance

**IMPLICATIONS:**

<b><u>Finance and Risk</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b> There are no finance or risk implications arising from this report  On behalf of the Section 151 Officer	
<b><u>Legal (including Data Protection)</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b> There are no legal or data protection implications arising from this report.  On behalf of the Solicitor to the Council	
<b><u>Staffing</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b> There are no staffing implications arising from this report.  On behalf of the Head of Paid Service	
<b><u>Equality and Diversity, and Consultation</u></b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Details:</b>	
<b><u>Environment</u></b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment. <b>Details:</b> This report has no impact on the Authority meetings its carbon neutral target of enhancing the environment.	

**DECISION INFORMATION:**

<input checked="" type="checkbox"/> <b>Please indicate which threshold applies:</b>	
<b>Is the decision a Key Decision?</b> A Key Decision is an Executive decision which has a significant impact on two or more wards in the District or which results in income or expenditure to the Council above the following thresholds:	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

<p><b>Revenue (a)</b> Results in the Council making Revenue Savings of £75,000 or more or <b>(b)</b> Results in the Council incurring Revenue Expenditure of £75,000 or more.</p>	<p><b>(a)</b> <input type="checkbox"/>      <b>(b)</b> <input type="checkbox"/></p>
<p><b>Capital (a)</b> Results in the Council making Capital Income of £150,000 or more or <b>(b)</b> Results in the Council incurring Capital Expenditure of £150,000 or more.</p>	<p><b>(a)</b> <input type="checkbox"/>      <b>(b)</b> <input type="checkbox"/></p>
<p><b>District Wards Significantly Affected:</b>  <i>(to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the District)</i>  Please state below which wards are affected or tick <b>All</b> if all wards are affected:</p>	<p><b>All</b> <input type="checkbox"/></p>

<p><b>Is the decision subject to Call-In?</b>  <i>(Only Key Decisions are subject to Call-In)</i></p>	<p><b>Yes</b> <input type="checkbox"/>      <b>No</b> <input checked="" type="checkbox"/></p>
<p>If Yes, is the call-in period to be waived in respect of the decision(s) proposed within this report? <i>(decisions may only be classified as exempt from call-in with the agreement of the Monitoring Officer)</i></p>	<p><b>Yes</b> <input type="checkbox"/>      <b>No</b> <input type="checkbox"/></p>
<p><b>Consultation carried out:</b>  <i>(this is any consultation carried out prior to the report being presented for approval)</i></p>	<p><b>Yes</b> <input type="checkbox"/>      <b>No</b> <input type="checkbox"/></p>
<p><b>Leader</b> <input checked="" type="checkbox"/>    <b>Deputy Leader</b> <input checked="" type="checkbox"/>    <b>Executive</b> <input type="checkbox"/>    <b>SLT</b> <input type="checkbox"/>  <b>Relevant Service Manager</b> <input type="checkbox"/>    <b>Members</b> <input type="checkbox"/>    <b>Public</b> <input type="checkbox"/>  <b>Other</b> <input type="checkbox"/></p>	

<b>Links to Council Ambition: Customers, Economy, Environment, Housing</b>
Customers

**DOCUMENT INFORMATION:**

Appendix No	Title
1	Draft Calendar of Council Meetings 2026/27

<b>Background Papers</b>
<i>(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive, you must provide copies of the background papers).</i>
None.